

BABY CONTEST ENTRY FORM

Sunday, June 4, 2023

CHILD'S LEGAL NAME: _____ **M** or **F**
First Middle Last Circle OnePARENT'S NAME: _____
(AS YOU WISH IT TO APPEAR IN THE PAPER)ADDRESS _____
Street City Zip

CHILD'S BIRTH DATE: _____ HONE: _____ EMAIL: _____

CHILD'S AGE ON THE DAY OF CONTEST: _____ YEARS: _____ MONTHS: _____

The contest will be held **Sunday, June 4 start time 3:00 pm** at the Morgan County Fairgrounds Auditorium.. If your child is 12 mo. or younger, you need to check in by 2:45. If your child is 13 mo. or older please check in by 3:15.

2. Contestants cannot be less than 3 month nor more than 3 years old on June 4. **3 years and 1 day is too old**. Children will be judged by age groups.
3. Contestant must be a resident of Morgan County.
4. **Registration fee of \$5.00 and a copy of their Board of Health birth certificate** must accompany the application at the top of this page. The copy of the birth certificate will be returned at judging.
5. A wallet size or snap shot (no larger than 4 x 6) **photograph of the child** must also be included. This will be on display in the fair office. No proofs may be used. These pictures will be returned to you on the day of the contest. Please ask for them if you do not receive them.
6. Each child may be entered in one class only. Previous first place winners are not eligible to compete.
7. Enrollment must be made by **Thursday, May 25, 2023**. There will be **No EXCEPTIONS!** You must pre-register your child by this date.
8. On the day of judging, only one adult will be allowed on stage with the contestant.
9. Contestant should not appear in costume, no motorized toys will be allowed.
10. The contestant will be judged on Personality (40%); Appearance (40%); and Action (20%).
11. Decision of the judges will be final.
12. The names of the top three finishers in each class will be announced at the end of each class.
13. Pictures of the top three finishers in each class will be taken at the conclusion of each class.

APPLICATIONS MAY BE MAILED TO: MORGAN COUNTY FAIR & 4-H ASSOCIATION, INC.
1749 HOSPITAL DRIVE
P.O. BOX 1534
MARTINSVILLE, IN 46151

APPLICATIONS MUST BE POST-MARKED NO LATER THAN **Thursday, May 25, 2023**. You may also drop off your application at the Fair Office. COPY OF THE BIRTH CERTIFICATE, PHOTO, AND \$5.00 REGISTRATION FEE MUST BE INCLUDED!