

OPEN CLASS CROPS

SUPERINTENDANT: Patrick Maxwell 765-318-8444

RULES:

1. Entries are to be brought to the south side of the Antique Machinery Barn on Wednesday, July 20, 2022, between 8:00 and 10:00 am. (Same time as 4-H crops.)
2. Entries must be labeled with the Exhibitor's name and section number.
3. All crops must be grown in 2022 except shelled corn and soybeans, which must be grown in 2021.
4. All exhibits must be grown in Morgan County and exhibited by the Morgan County resident who grew the crop.
5. Corn, soybeans, wheat and oats must be exhibited in 1-gallon clear glass jars. No insecticide in jars.
6. Fair is not responsible for items lost or broken.
7. Jars will be released on Saturday, August 6 at 1:00 pm. Hay, sunflowers, grains and corn plants will not be returned. Any jars that are not picked up at this time will be discarded.
8. One Blue, one Red and one White ribbon placing will be awarded for each Section if merited.
9. Placings will receive a premium as follows: Blue: \$1, Red: \$0.75, White: \$0.50

CROPS DIVISION

SECTION NUMBER

- | | | | |
|------|--|------|--|
| 001. | 1 gallon shelled corn | 010. | Tallest corn plant (from tassel to roots) |
| 002. | 1 gallon soybeans | 011. | Tallest Sunflower plant (from root to top of head) |
| 003. | 1 gallon new wheat | 012. | Largest Sunflower head (maximum diameter) |
| 004. | 1 gallon new oats | 013. | Largest Ear of Corn (Largest diameter x length) |
| 005. | 2 soybean plants with root systems showing nodules | 014. | Largest Zucchini (by Weigh) |
| 006. | 1/8 bale alfalfa hay | 015. | Tallest Horseweed |
| 007. | 1/8 bale alfalfa – grass mix hay | 016. | Most Soy Bean pods on plant |
| 008. | 1/8 bale red clover – grass hay | | |
| 009. | 1/8 bale grass hay | | |

