

# PHOTOGRAPHY

SUPERINTENDENT – OLIVIA VAUGHT 317-450-3451

1. This contest is open to all photographers.
2. Any person who derives more than one-half of his or her income from photography shall be considered a professional, designated by a "P" on the entry tag.
3. **MAXIMUM 3 entries per person, each entry must be entered in a separate section. One entry per section. Each photograph must have its own exhibitor tag.**
4. Each photograph must be at least 8" X 10" and be permanently mounted on a solid 11" X 14" mount or mat board, or a board of like thickness. Masonite, corrugated cardboard or poster board is not acceptable. Overlay mats are acceptable as long as the total thickness is no more than 3/16". Unmatted portion of the photograph shall not be less than 7" X 9". Entries will not be accepted unless of the specified size. **PRINTS IN FRAMES OR UNDER GLASS WILL NOT BE ACCEPTED.** Plastic coverings may be used.
5. The exhibitor's name, address, title of picture must appear on the back upper left-hand corner of each mount. An entry tag will be taped above or below this information. No name, previous awards, seals, ribbons, or other identification may appear on the front.
6. All prints must be made from negatives, transparencies, or digital images exposed after the 2020 Morgan County Fair.
7. The original exposure and image must be that of the exhibitor.
8. No two photographs shall be of the same subject matter unless treatment is such as to produce two entirely different photographs.
9. Monochrome entries will be entered in the black and white categories.
10. **Take note - Digital vs Film:** Anything that can be done in a dark room on an enlarger, can also be done on a computer, cropping, color correction, parallax, etc. If an image is digitally altered beyond what can be done on the enlarger, (i.e. enhancing colors, adding different background, removing buildings or people, etc.) or if the amount of editing is excessive (i.e. excessive dodging/burning, sharpening, etc.) so that it drastically alters the photo, it should be entered in the Enhanced/Creative/Experimental category. We ask your cooperation, please. We realize there are differences in equipment available to each person.
11. **\*Enhanced/Creative/Experimental Category:** Attach a 3½" x 5" of the original picture (s) in a plastic bag to the back upper right-hand corner of the mat.
12. **What judges say they look for in photographs:** Impact, center of interest, composition, technique, print quality, presentation, storytelling, universal appeal, and does it create a feeling or emotion.
13. Unless otherwise specified, permission to reproduce any accepted print will be assumed. Be prepared to provide a model release.
14. All possible care will be taken to safeguard the entries, but no responsibility will be assumed by the Morgan County Fair management for any loss or damage in transit or while in our possession.
15. Submission of prints automatically indicates acceptance of all of the above conditions. Prints not in accordance with above rules may not be accepted.
16. Prizes to be awarded will include one blue, one red, and one white ribbon for each section. Premiums will be given as described in the General Rules.

17. One Sweepstakes ribbon and two Special Merit ribbons will be awarded in this department.
18. **ATTENTION:** The overall entry sizes of 11" x 14" **DOES NOT** meet the requirements of the Indiana State Fair rules. Please refer to the Indiana State Fair book for their requirements.

**YOUTH**  
(12 and under)

**SECTION NUMBER**

1301. Portrait	Black and White or Toned
1302. Unclassified	Black and White or Toned
1303. Portrait	Natural Color Prints
1304. Unclassified	Natural Color Prints
1305. Enhanced, Creative, or Experimental*	Color or Black & White

**NON-PROFESSIONAL**

**SECTION NUMBER**

1310. Portrait	Black and White or Toned
1311. Unclassified	Black and White or Toned
1312. Portrait	Natural Color Prints
1313. Nature	Natural Color Prints
1314. Animals	Natural Color Prints
1315. <b>Macro</b> (close focus range/greater than life-size subject)	Natural Color Prints
1316. <b>Travel - Outside Morgan County</b>	Natural Color Prints
1317. <b>Human Interest/People Non-Portrait</b> (image must include people)	Natural Color Prints
1318. <b>Water</b>	Natural Color Prints
1319. <b>Landscape</b>	Natural Color Prints
1320. <b>Enhanced, Creative, or Experimental*</b>	Color or Black & White
1321. <b>Patriotic</b>	Color or Black & White
1322. <b>People Choice Selfie Size:4x6</b>	Color or Black & White
1323. <b>Unclassified</b>	Natural Color