

FAIRGROUNDS STORAGE AGREEMENT

RULES:

1. **Season on RV Oct. 14, 2019 through April 25, 2020** \$10.00 per day may be charged after April 30.
2. **Season on Boats: Oct. 26, 2019 through April 18, 2020**
3. **RATES:**
 BOATS & TRAILERS: \$250.00 per season up to and including 20 feet. Longer than 20 feet - \$250.00 plus \$5.00 for each foot over 20 feet. Measurements are End-to-End, including the hitch on the trailer. **The ONLY 2 DAYS TO DROP YOUR BOAT OFF this season will be October 26 and Oct. 27 between the hours of 8am and 8pm. All exceptions must be cleared with the Fair office.**
 CAMPERS OR RVs: \$250.00 per season up to and including 30 feet. Longer than 30 feet - \$250.00 plus \$5.00 for each foot over 30 feet. These are stored in the Merchant Building or Rabbit/Poultry building only. These are open sided buildings. They can be dropped off any time after the Fall Foliage Festival (Oct.12, 2019).
4. All rates are payable at the time this agreement is signed and approved. All space not contracted for by September 20nd will be offered to those on the waiting list and then to others on a first come, first served basis. We will not hold spaces without payment, insurance certificate and signed contract.
5. All boats, campers, etc., must be tagged with your name & phone number.
6. All Storage Agreement's must have the stored equipment' proof of insurance coverage prior to storage.
7. RV/Trls may be stored after October 14 provided a contract, payment and certificate of insurance have been received by the Fair Office. **PLEASE** call before leaving equipment to be stored. **Boats can only be dropped off on Oct. 26 or Oct. 27.** The groundskeeper **must be present** when items are stored in the Merchant Building or Rabbit/Poultry Building. Anyone pulling into or out of any building on the fairgrounds will be responsible for any and all damage done to the building and/or your own vehicle. **You must know the height of your RV/TRL. One of our entrances can only accommodate under 12' high vehicles, while the other doorway is 12'2". Be sure to include air conditioning units sitting on top of RV.** All due care will be taken by fair personnel in positioning the stored property, but in no way is the fair responsible for any damage incurred in the moving of the RV/Boat/Trailer or other property to be stored.
8. Items stored on the fairgrounds must remain through the season. **Early removal is not possible.**
9. **NO HITCH LOCKS** in case emergency removal is necessary.

PRINT CLEARLY: _____

LICENSE # OVERALL LENGTH HEIGHT OF VEHICLE (MANDATORY)

DESCRIPTION OF EQUIPMENT STORED COLOR(s)

PRINTED NAME STREET ADDRESS EMAIL

CITY STATE ZIP HOME NUMBER CELL NUMBER

I/We agree to abide by all rules set forth in this agreement. _____
Signature

For storage, please mail contract with payment & insurance certificate to:

Morgan County Fair, PO Box 1534, Martinsville, IN 46151

Phone: 765-342-9905

Fax: 765-342-0619

Email: morgancofair@att.net