



SEWING

SUPERINTENDENT - DIANN VANZANT 765-342-8221

1. All items must be made by the exhibitor since the 2019 Morgan County Fair.
2. Items the judge will be looking for:
 - a. Clean and undamaged.
 - b. Workmanship/neatness.
 - c. Attention to detail.
 - d. Threads are trimmed.
 - e. Seams must be finished.
3. All exhibitors' names will be covered during judging.
4. Prizes to be awarded will include one blue, one red, and one white ribbon for each section. Premiums will be given as described in the General Rules.
5. One Sweepstakes ribbon and two Special Merit ribbons will be awarded in this department.

INFANT AND TODDLER'S DIVISION - (Size 0-2)

SECTION NUMBER

- | | |
|------------------------|---------------------------------|
| 300. Christening Dress | 303. Layette |
| 301. Special Occasion | 304. Any other kind not listed. |
| 302. Play Use | |

CHILDREN'S GARMENTS DIVISION - (Size 2-6)

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|--------------------|---------------------------------|
| 305. Dressy Outfit | 308. Costume |
| 306. Play Outfit | 309. Vest |
| 307. School Wear | 310. Any other kind not listed. |

YOUTH GARMENTS DIVISION - (Size 7-14)

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|----------------------|--------------------------------|
| 311. Dressy Occasion | 314. School Wear |
| 312. Play Outfit | 315. Vest |
| 313. Costume | 316. Any other kind not listed |

CHILDREN'S TOYS DIVISION - Fabric Only (Child Safe)

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|-------------------|---------------------------------|
| 317. Doll Clothes | 319. Any other kind not listed. |
| 318. Fake Fur Toy | |

ADULT GARMENTS DIVISION

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| 320. Shirt or Blouse, untailored Jacket | 328. Apron |
| 321. Jacket, Suit | 329. Wedding Gown - bring a photograph of the wearer |
| 322. Dress (Suitable for Daytime Wear) | 330. Separates, skirt or pants |
| 323. Dress with Jacket | 331. Costume, historical, holiday, special occasion, accessories |
| 324. Jumper | 332. Vest |
| 325. Special Occasion | 333. Any other kind not listed |
| 326. Active Wear | |
| 327. Lingerie, any item. | |

DECORATOR ITEMS DIVISION

- | | | | |
|------|--------------------------------------|------|----------------------------|
| 334. | Holiday Item (not Christmas) | 338. | Pillow |
| 335. | Everyday Item | 339. | Placemat (set of 2) |
| 336. | Basket | 340. | Any other kind not listed. |
| 337. | Basket Liner (displayed in a basket) | | |

CHRISTMAS AT THE FAIR DIVISION

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|------|--------|------|----------------------------|
| 341. | Linen | 345. | Jumper |
| 342. | Apron | 346. | Placemat (set of 2) |
| 343. | Pillow | 347. | Any other kind not listed. |
| 344. | Vest | | |

MACHINE EMBROIDERY DIVISION

- | | | | |
|------|------------------|------|----------------------------|
| 348. | Adult clothing | 351. | A decorator item |
| 349. | Child's clothing | 352. | Any other kind not listed. |
| 350. | Household item | | |

SWEATSHIRTS/T-SHIRTS/JACKET DIVISION

(Constructed by Exhibitor)

- | | | | |
|------|-----------------|------|----------------------------|
| 353. | Applique | 355. | Any other kind not listed. |
| 354. | Creative Stitch | | |

SWEATSHIRTS/T-SHIRTS/JACKET DIVISION

(Made from purchased items)

- | | | | |
|------|-----------------|------|--|
| 356. | Applique | 358. | Item incorporating tee shirt or sweatshirt in construction |
| 357. | Creative Stitch | 359. | Any other kind not listed. |

CREATIVE ITEMS DIVISION

- | | | | |
|------|---------------|------|---|
| 360. | Original Item | 363. | Recycled Item - description card of what is recycled, use of, significance for recycling. |
| 361. | Purse | 364. | Any other kind not listed. |
| 362. | Tote | | |

CHILDREN'S DIVISION

(Made by Individuals ages 12 & under)

- | | | | |
|------|-------------------|------|----------------------------|
| 365. | Girl's Dress | 370. | Girl's play wear |
| 366. | Girl's skirt | 371. | Boy's Shirt |
| 367. | Girl's Blouse/Top | 372. | Boy's Pants |
| 368. | Girl's Jumper | 373. | Any other kind not listed. |
| 369. | Girl's Vest | | |

OUTSTANDING HOME & FAMILY ARTS EXHIBITOR

1. You do not have to be a member of an Extension Homemaker Club to be considered for this award.
2. Points will be given as follows: Blue ribbons - 15 points; Red ribbons - 10 points; White ribbons - 5 points.
3. Awards will be given as follows:
 - Highest Point Total - plaque & \$35.00
 - Second Highest Total - plaque & \$25.00
 - Third Highest Total - plaque & \$15.00
4. The first place winner of this award will not be eligible to receive the same award the following year.



This award is sponsored by the Morgan County Extension Homemakers Association.