

# RABBIT ROUND-UP

**CO-ALLIANCE LLP, Energy & Agribusiness SOLUTIONS**

**WEDNESDAY, August 1 - 6:00 pm - SHOW ARENA**

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NAME	SCHOOL GRADE
	(Must be in third grade during 2018-2019)

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PARENTS

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ADDRESS	CITY
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BIRTH DATE _____	PHONE NUMBER	_____
(MONTH) (DAY) (YEAR)		

**Entry Form must be turned in before Monday, July 30 at 5:00 pm**

**Turn in to Fair Office or Information Booth on the Fairgrounds**

**NO EXCEPTIONS**

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**PARENTS: THIS MUST BE READ AND SIGNED BY YOU!**

I hereby give my permission for \_\_\_\_\_ to participate in the Morgan County Fair Rabbit Round-up, sponsored by Co-Alliance LLP. If my child should be a winner, we will do our best to keep and show the rabbit at the 2018 Morgan County Fair. The Morgan County Fair along with Co-Alliance LLP, and the supplier of the animal do not guarantee the quality of the rabbit nor will they be held responsible in case of death or injury of the rabbit.

I further certify that we accept full responsibility in the event of injury to our child. In consideration of our child's participation in the Rabbit Round-up at the Morgan County Fair, I/we, the undersigned parents or guardians, promise and bind myself/ourselves jointly and severally, my/our heirs, administrators, and executors to protect and save harmless Co-Alliance LLP, the Morgan County Commissioners, and the Morgan County Fair & 4-H Association, from all actions, claims, demands whatsoever that may occur as a part of any injuries to a said child while participating in said Rabbit Round-up.

**SIGNATURE OF PARENT OR GUARDIAN:** \_\_\_\_\_

**DATE:** \_\_\_\_\_

**For questions contact: Ashtyn Shupe, Morgan County Fair Director at 317-363-7176  
The contest is for Morgan County residents only.**