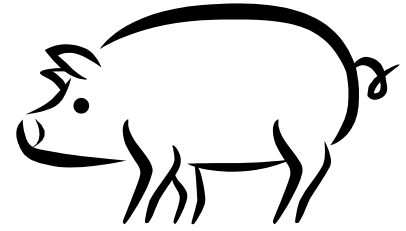


# Morgan County Mud Scramble



**Saturday, July 28, 2018, 7:00 pm**  
**Director: Brett Fisher 371-831-6770**  
**RULES**

1. ENTRY FEE - \$40.00 per TEAM, NO MORE THAN 4 PEOPLE ON A TEAM.
2. CLASSES - GIRLS                      10 - 15 YEARS OF AGE                      16 -OVER  
   BOYS                      10 - 15 YEARS OF AGE                      16 -OVER  
\*If any member of your team is over 16, the team will compete in the 16-over.
3. CONTESTANTS UNDER 18 YEARS OF AGE MUST HAVE A SIGNED RELEASE OF LIABILITY FORM.
4. FOUR PERSONS PER TEAM - One minute time limit OR 45 seconds if large number of teams
5. DRESS FOR MUD. SHOES MUST BE WORN.
6. RING WILL BE APPROXIMATELY A 15 -16 FOOT CIRCLE.
7. TEAM MUST CATCH AND PLACE HOG ON BARREL WITH BARE HANDS IN ONE (1) MINUTE OR LESS. NO ARTIFICIAL CATCH DEVICES. NO GRABBING OF EARS OR TAILS. IF PIGS HEAD IS PUSHED UNDER WATER, IT WILL BE AUTOMATIC DISQUALIFICATION. UNNECESSARY CRUELTY- TEAM WILL BE DISQUALIFIED
8. COMMITTEE WILL OPEN GATE FOR HOG TO JUMP INTO THE ARENA. WHEN ALL FOUR LEGS OF THE HOG ARE IN THE MUD, THE STARTER WILL BLOW A WHISTLE. AT THE SOUND OF THE WHISTLE, THE TEAM WILL ENTER THE RING. CLOCK STARTS. WHEN THE HOG IS PLACED ON THE BARREL AND THE TEAM RAISES THEIR ARMS STRAIGHT UP, THE CLOCK WILL STOP.
9. TEAMS MUST GET HOG OUT OF RING AFTER EACH RUN OR THEY WILL BE DISQUALIFIED.
10. JUDGES - TIMER, STARTER AND GATE PERSON - ALL DECISIONS ARE FINAL.
11. WINNING TEAMS WILL BE ANNOUNCED. THE WINNING TEAM IN EACH OF THE FOUR AGE CLASSES WILL RECEIVE AN AWARD OF \$100.00.
12. WATER WILL BE AVAILABLE FOR WASHING. YOU MUST WASH OFF MUD BEFORE LEAVING THE ARENA. BRING A CHANGE OF CLOTHES.
13. NO MUD ALLOWED OUTSIDE OF THE ARENA. RESTROOMS ARE OFF LIMITS FOR CLEANING UP. NO MUD SLINGING INSIDE OR OUTSIDE THE ARENA.



# Morgan County Mud Scramble

## Contest Entry Form

Each participant must sign the entry form.  
If participant is under 18, his/her parents **MUST** also sign the entry form.

TEAM NAME: \_\_\_\_\_

1. \_\_\_\_\_  
Print Participant Name Participant Signature

\_\_\_\_\_ Date of Birth Parent/Guardian Signature

\_\_\_\_\_ Phone Number Email

2. \_\_\_\_\_  
Print Participant Name Participant Signature

\_\_\_\_\_ Date of Birth Parent/Guardian Signature

\_\_\_\_\_ Phone Number Email

3. \_\_\_\_\_  
Print Participant Name Participant Signature

\_\_\_\_\_ Date of Birth Parent/Guardian Signature

\_\_\_\_\_ Phone Number Email

4. \_\_\_\_\_  
Print Participant Name Participant Signature

\_\_\_\_\_ Date of Birth Parent/Guardian Signature

\_\_\_\_\_ Phone Number Email

**ENTRY FORM MUST BE SUBMITTED TO THE FAIR OFFICE  
BY SATURDAY, JULY 28 @ 9 AM  
NO EXCEPTIONS**