

# GARDEN

SUPERINTENDENT  
ASSISTANT SUPERINTENDENT - JANIS HINTON 317-422-5965

1. Paper plates will be furnished for Garden exhibitors. Baskets for the Market Basket division will not be furnished.
2. Displayed produce becomes unattractive during the week so it will all be destroyed.
3. Prizes to be awarded will include one blue, one red, and one white ribbon for each section. Premiums will be given as described in the General Rules.
4. One Sweepstakes ribbon and two Special Merit ribbons will be awarded in this department.

## BEANS DIVISION

### SECTION NUMBER

- |      |                      |      |                       |
|------|----------------------|------|-----------------------|
| 600. | Beans Snap - 15 pods | 602. | Beans Green - 15 pods |
| 601. | Beans Wax - 15 pods  |      |                       |

## BEETS DIVISION

### SECTION NUMBER

605. Beets - 5

## CABBAGE DIVISION

### SECTION NUMBER

610. Cabbage - 1 Head (Green or Red)

## CARROTS DIVISION

### SECTION NUMBER

615. Carrots - 5

## CORN with HUSK DIVISION

### SECTION NUMBER

- |      |                              |      |                                |
|------|------------------------------|------|--------------------------------|
| 620. | Corn Sweet - White - 5 ears  | 622. | Corn Sweet - Bi-color - 5 ears |
| 621. | Corn Sweet - Yellow - 5 ears |      |                                |

## CUCUMBERS DIVISION

### SECTION NUMBER

- |      |                         |      |                          |
|------|-------------------------|------|--------------------------|
| 625. | Cucumbers - Slicing - 5 | 626. | Cucumbers - Pickling - 5 |
|------|-------------------------|------|--------------------------|

## ONIONS DIVISION (with skin)

### SECTION NUMBER

- |      |                     |      |                  |
|------|---------------------|------|------------------|
| 630. | Onions - White - 5  | 632. | Onions - Red - 5 |
| 631. | Onions - Yellow - 5 |      |                  |

## PEPPERS DIVISION

## SECTION NUMBER

- 635. Peppers - Mango Type - 5
- 636. Peppers - Jalapeno - 5

- 637. Peppers - Banana - 5
- 638. Peppers - All Other Types - 5

## POTATOES DIVISION

### SECTION NUMBER

- 640. Potatoes - White - 5

- 641. Potatoes - Red - 5

## TOMATOES DIVISION

### SECTION NUMBER

- 644. Tomatoes - Red - 5
- 645. Tomatoes - Yellow or Orange - 5
- 646. Tomatoes - Italian - 5

- 647. Tomatoes - Cherry – 15
- 648. Tomatoes – Yellow cherry -15
- 649. Tomatoes - Grape - 15

## ZUCCHINI & EGGPLANT DIVISION

### SECTION NUMBER

- 650. Zucchini - 1
- 651. Eggplant - 1
- 652. Squash - 1

- 653. Summer Squash – 1
- 654. Pumpkin -1

## BERRY DIVISION

### SECTION NUMBER

- 655. Blackberry - 15

- 656. All other types – 15

## MELON DIVISION

### SECTION NUMBER

- 657. Watermelon -1

- 658. Cantaloupe -1

## MISCELLANEOUS DIVISION

### SECTION NUMBER

- 660. Miscellaneous

## MARKET BASKET DIVISION

### SECTION NUMBER

- 670. Exhibit a Market Basket containing at least six (6) different vegetables. This basket should include food enough for a family of (5) five.  
Example: 3 tomatoes, 5 potatoes, 3 onions, 5 beets, 3 cucumbers and 1 head of cabbage.

Listed below are vegetables from which you may choose for your Market Basket.

- |                             |                      |
|-----------------------------|----------------------|
| Beans - green/wax (1 pound) | Peppers - 3          |
| Beets – 5                   | Potatoes - 5         |
| Broccoli - 1 head           | Squash - 1           |
| Corn - 5 ears               | Tomatoes - 3         |
| Cucumbers - 3               | Cabbage - 1 head     |
| Muskmelon - 1               | Cauliflower - 1 head |
| Okra - 6                    | Carrots - 5          |
| Onions - 3                  | Egg Plant - 1        |

Each exhibitor must furnish his/her own basket and the Morgan County Fair & 4-H Club Association, Inc. will not be responsible for the loss of or any damage to the basket, though care will be given to the handling of these exhibits.

Plaques will be given to the First, Second, and Third Place winners in this division. Plaques will be sponsored by J & S Enterprises.

**NEW !!!!!**

**LARGEST (by weight) DIVISION**

**SECTION NUMBER**

**680. GREEN PEPPER - exhibit (1) one**

**PRIZE - \$25.00**

***Sponsored by J & S Enterprises***

