## **BABY CONTEST ENTRY FORM**

Saturday, JULY 11, 2020

CHILD'S LEGAL NAME:				M or F
<del>-</del>	First	Middle	Last	Circle One
PARENT'S NAME:				
	(AS YOU W	ISH IT TO APPEAR	IN THE PAPER)	
ADDRESS				
	Street	City		Zip
CHILD'S BIRTH DATE: _		PHONE:	EMAIL:	
CHILD'S AGE ON THE D	AY OF CONTEST: _	YEARS:	MONTHS:	DAYS

- 1. The contest will be held <u>Saturday</u>, <u>July 11, 2020, start time 9:00 am</u> at the Morgan County Fairgrounds Auditorium.. Times will be announced after all entries have been received.
- 2. Contestants must be age 3 months up to 3 years. **3 years and 1 day is too old**. Children will be judged by age groups. After all entries are received, a letter will be mailed to the parents stating class group and judging.
- 3. Contestant must be a resident of Morgan County.
- 4. Registration fee of \$5.00 and a copy of their Board of Health birth certificate must accompany the application at the top of this page. The copy of the birth certificate will be returned at judging.
- 5. A wallet size or snap shot (no larger than 4 x 6) **photograph of the child** must also be included. This will be sent to the papers. No proofs may be used. These pictures will be returned to you on the day of the contest. Please ask for them if you do not receive them.
- 6. Each child may be entered in one class only. Previous first place winners are not eligible to compete.
- 7. Enrollment must be made by <u>Thursday</u>, <u>June 11, 2020</u>. There will be **No EXCEPTIONS!** You must pre-register your child by this date.
- 8. On the day of judging, only one adult will be allowed on stage with the contestant.
- 9. Contestant should not appear in costume, no motorized toys will be allowed.
- 10. The contestant will be judged on Personality (40%); Appearance (40%); and Action (20%).
- 11. Decision of the judges will be final.
- 12. The names of the top four finishers in each class will be announced at the end of each class.
- 13. Pictures of the top four finishers in each class will be taken at the conclusion of each class.
- 14. The top four finishers in each class will be asked to make an appearance at an event at the Morgan County Fair. Details will be discussed at end of event.

APPLICATIONS MAY BE MAILED TO: MORGAN COUNTY FAIR & 4-H ASSOCIATION, INC.

1749 HOSPITAL DRIVE

P.O. BOX 1534

MARTINSVILLE, IN 46151

APPLICATIONS MUST BE POST-MARKED NO LATER THAN <u>Thursday, June 11, 2020</u>. You may also drop off your application at the Fair Office. COPY OF THE BIRTH CERTIFICATE, PHOTO, AND \$5.00 REGISTRATION FEE MUST BE INCLUDED! **FIRST PLACE WINNERS RECEIVE A TROPHY and RIBBON COURTESY OF THE MORGAN COUNTY FAIR & 4H ASSOCIATION, INC.**