

**A&A Township 4-H Club***Adam & Ashland Twp.*

Jelisa Argue 317-501-5636

**All-American Kids-Centerton***Madison Twp.*Kris Burns Kiley Jackson  
317-626-4158 317-834-6367**Busy Beetles- Martinsville***Washington Twp.*

Audrey Ennis 317-626-5783

**Clover Kids- Mooresville***Harrison Twp.*

Vickie Stephany 317-753-8974

**Country Friends- Mooresville***Madison Twp.*

Marcia Trusty 317-831-8426

**Country Kids-Morgantown***Jackson Twp*

Vickie Graves 812-325-4829

**Critter Keepers-Mooresville***Brown Twp.*Melinda and Andrew Mendenhall  
317-919-9273**Green Team**

Zarah Hileman 317-435-3824

**Hoosier Plow Kids 4-H Club-****Paragon***Roy Twp.*

Sarah Stantz 812-828-9189

**4-Leaf Clovers***Washington Twp.*

Tami and Jeff Hicks 317-696-1056

**Monrovia 4-H Club-Monrovia**

Jane Crone 317-996-3373

**Morganaires- Mooresville***Madison Twp.*Brenda Acker Todd and Kelly Owen  
317-834-3154 317-340-0173**New Horizons 4-H Club-***Adam/Ashland Twp.*

Sonja Stafford 765-528-2618

**Pioneer Clovers 4-H Club-****Mooresville***Madison Twp.*Christi & Jeremy Amos --  
317-716-0128**Rising Hope 4-H Club- Paragon***Jefferson Twp.*

Bri Towell-Hacker 765-516-0473

**COUNTY FAIR DATES**

July 26-August 3, 2019

STATE FAIR DATES Aug 2-18, 2019

**4-H CLUB LEADER LIST****PURDUE COOPERATIVE  
EXTENSION SERVICE-  
MORGAN COUNTY**

180 South Main Street, Suite 229

Martinsville, IN 46151

Phone 765-342-1010

Fax 765-349-5071

[www.extension.purdue.edu/morgan](http://www.extension.purdue.edu/morgan)**Livestock Superintendents****Beef**Jean Ann Knoy- 317-443-2581  
knoyjean@gmail.com**Cat**Janelle Lasley - 765-349-9873  
jsomerville@hotmail.com**Dairy**

Dean Messmer - 317-374-4951

**Dog**

Melissa Bramer- 765-346-4634

**Goat**

Patty Dow - 765-537-2010

**Horse and Pony**

Courtney Radcliff - 940-783-7503

**Llama**

Kim Brock - 765-721-7089

**Poultry**

Sherryl Gaines- 317-506-0251

**Rabbit/Cavies**Vickie Graves- 812-325-4829  
vgraves@indiana.edu**Small Animal**Diana Hart Tielking- 317-446-9029  
dsahart@hotmail.com**Sheep**Bri Towell-Hacker-765-516-0473  
countrygirl2869@yahoo.com**Swine**Jason Maxwell- 765-346-0935  
jkmax1@comcast.netMorgan County 4-H Handbooks  
Mini K-2 and Grades 3-12 for  
guidelines.**SIGN UP FOR YOUR PROJECTS  
BOTH INDOOR AND ANIMAL**

- Animals have vaccination requirements.
  - YQCA training is yearly
- More information to follow.

**USE MOZILLA FIREFOX, GOOGLE  
CHROME OR SAFARI WHEN ENROLLING  
ONLINE ON COMPUTER/LAPTOP OR  
TABLET**

**Sign Up begins****October 1, 2018-****January 15, 2019**<https://in.4honline.com>**Special Interests 4-H Clubs****Canine Crusaders Dog Club**

Melissa Bramer- 765-346-4634

Debbie Cole Asst- 765-318-7701

debbiescole@yahoo.com

**Goat Club**

Patty Dow - 765-537-2010

pdow@aol.com

**Horse and Pony**

Courtney Radcliff-Superintendent

940-783-7503

courtneyradcliff966@gmail.com

Melissa Lowder- 765-318-9087

Andrea Whitney-Mini Horse Ldr.

317-626-1180

**Leadership**

Junior Leaders- Call Ext. Office

**Llama Club**Kim Brock - 765-721-7089  
michultraman@aol.com**Poultry Club-Flying Aces**

Sherryl Gaines 317-506-0251

jerrygaines@sbcglobe.net

**4-H Robotics Club**

Mike Runkel- 317-690-1514

**Shooting Sports Club***Washington Twp. - District 6*Paul Dow Bill & Debbie Craig  
765-537-2475 317-831-7665**4-H Sportfishing Club**

Mike McKowen- 765-342-4570

**Swine Club**

Jennifer and Jeff Buster

317-341-1106

**Tractor - Ag and Lawn and  
Garden**

Bill Mitchell- 317-831-7313

**Outdoor Chef**

Mike Brooking 765-346-9416

**Blacksmithing**

Kenny Hale-

khale@morgancounty.in.gov

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