



JUDGING SCHEDULE OF 4-H PROJECTS

1. For projects brought in at early check-in time, written judge's comments and ribbons may be picked up at project release.
2. During 4-H open judging, the judge will critique each project and award a blue, red, white or green ribbon as he/she deems worthy using the rules published in the current Morgan County 4-H Handbook or Indiana State Fair book.
3. During Mini 4-H open judging, the judge will examine each project and give a multi-colored 4-H Mini ribbon.
4. For display at the Fair, each regular 4-H project will have a sticker, or stickers, placed on the name label that will indicate its placing. Actual ribbons will **not** be placed on individual projects due to the risk of theft or damage.
5. Special placings, Special Merit, Reserve Champion, Champion, and State Fair ribbons, will be handed out during project check-out and premium time. Each 4-H member will only receive the highest ranking ribbon of these special placings.
6. ALL 4-H EXHIBITS RECEIVED AFTER JUDGING HAS BEEN COMPLETED WILL RECEIVE A PARTICIPATION (GREEN) RIBBON ONLY!
7. The 4-H and Community Building is **closed to all Non-Workers** until the 4-H Open House. Any 4-H members, parents, or general public are **prohibited** from entering the building until the Open House. **This is a safety issue and will be strictly enforced!**

WEDNESDAY, JULY 11, 6:00 - 9:00 pm

Fashion Revue, Consumer Clothing (Private Judging) at Morgan County Fairgrounds 4-H Community Building.. All Participants must arrive no later than 5:30 pm Fashion Revue & Consumer Clothing notebooks due at the Extension office by noon, Wednesday, July 11.

THURSDAY, JULY 12, 7:00 pm

Honor Night for the Ambassadors and 10 year 4-H members

Fashion Revue and Consumer Clothing (Public Showing)Fairgrounds-4-H & Community Bldg.

FRIDAY, JULY 13

6:00 p.m. 4-H Public Speaking Contest

7:00 p.m. 4-H Demonstration Contest

Both held at 180 S Main St., Administration Bldg. Lucille Sadler Room, Martinsville

SATURDAY, JULY 14, 8:30 am

Llama Project Judging

Llama Livestock Poster, Llama Wool, Llama Fiber CraftShow Arena

SUNDAY, JULY 22, 4:00 - 7:00 pm

Early project check-in (Non-perishable projects). (For exhibitors who are unable to exhibit during open judging.

Please **do not bring** in perishables: Foods, Create with a Mix, Microwave, Garden, Floriculture, or Crops.

4-H INDOOR PROJECT JUDGING

Aquatic Science	South Doors
Collection Project (All Levels).....	Kendall Front
Sportfishing.....	South Doors
Sheep Wool (Check-In Only)	South Doors

MONDAY, JULY 23, 9:00 - 11:00 am

4-H PROJECT JUDGING

Forestry, Plant Science, Weeds, and Blacksmithing?	Porch 1
Tractor Poster, Bicycle Poster, Shooting Sports.....	Porch 2
Livestock Posters (Llama Posters previously judged on July 14 th at show).....	West Doors
Veterinary Science.....	West Doors

LUNCH BREAK 12:00 - 1:00 pm

1:00 - 3:00 pm

Child Development and Home Environment.....	Kendall Front
Music and Genealogy.....	Porch 1
Recycling and Outdoor Chef Poster.....	South Doors
Wildlife and Entomology and Beekeeping.....	West Doors

4:00 - 7:00 pm

Aerospace (Gr 3-12) and Model Craft (Gr 3-12)	Porch 1
Fine Arts, Needlecraft (Gr 3-12).....	Porch 2
Other Crafts (Gr 3-12).....	South Doors
Photography (Gr 3-12).....	Kendall Front

TUESDAY, JULY 24, 9:00 - 11:00 am

4-H PROJECT JUDGING

Cake Decorating South Doors
Computer..... Porch 1
Geology, Soil and Water, and Weather and Climate Science..... Porch 1
Health, Sports..... Porch 2
Sewing (All Grades)..... Kendall Front
Wood Science and Small Engines West Doors

LUNCH BREAK - 12:00 - 1:00 pm

1:00 - 3:00 pm

ElectricSouth Door
Scrapbooking and GiftwrappingPorch 1

ALL MINI PROJECTS CHECK IN AND JUDGING 4:00 – 6:30 pm

4-H & Community Bldg. Closed to the Public

Mini Crafts, Recycling, Tractor.....(Left Line) Porch 2
Mini Cake/Cookie Decorating, Foods, All About Me (Genealogy)
Health, Home Furnishings, Sewing, Photography..... (Center Line) Porch 2
Mini My Pet & Me, Dinosaurs, Horseless Horsemen, Sun Stars & Space,
and Aerospace.....(Right Line) Porch 2
Mini Entomology, Flowers, Gardening, Geology, Plants, & Flowers,
and Windowsill Gardening.....(Right Line) Side Glass
Mini Bicycle Poster, Collections, Forestry, Wildlife, Wildlife Adventures
and Trees..... (Left Line) Side Glass
Mini Farm Animals, Llama, Livestock, Small Animal,
and Whales and Dolphins (Middle Line) Side Glass

WEDNESDAY, JULY 25

JUDGING 8:00 - 11:00 am

Garden, Floriculture..... West Doors
Microwave.....South Doors
Create with a Mix.....South Doors
Foods Preservation and Foods Preparation (Grades 3-6)..... Porch 1
Foods Preservation and Foods Preparation (Grades 7-12).....Porch 2
Crops (Corn, Hay, Small Grains, and Soybeans).....Antique Machinery Barn

11:00 am – 7:00 pm

4-H & Community Bldg. Closed

7:00 – 9:30 pm

4-H INDOOR PROJECT – OPEN HOUSE

7:30 pm

4-H FOOD AUCTION – Merchants Bldg. North End

THURSDAY, JULY 26 -6:00 pm

4-H Robotics Demonstrations

(Merchants Tent on the Morgan County Fairgrounds)

FRIDAY, JULY 27- 8:00 am

4-H Bicycle Rodeo – Superintendent – Tami Hicks

(Meet at the Sertoma/Beef Cattle Building in the food court)

SUNDAY, JULY 29- 6:00-8:00 pm

State Fair Project Check-Out - Wilbur Kendall Room

FRIDAY, AUGUST 3, 5:00- 8:00 pm

4-H Indoor Project Check-out, Premium,

Member Tenure Pins distribution-4-H & Community Bldg.

This will be the only time that projects and premium money will be released.

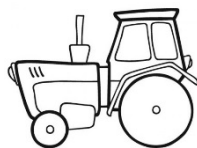
**4-H BUILDING SUPERINTENDENTS
CHAIRPERSON – KAREN PHILLIPS**



Health & Animal Sciences. Tami Hicks/Cathy DeMoss
Crafts and Hobbies. Kiley Jackson
Communications. Casey Starnes/Cathy DeMoss
Home and Family Sciences Debbie Craig
Mechanics & Photography Nikita Moore
Mini 4-H Patty Dow
Science and Technology Connie Etter
Agriculture and Horticulture Vickie Stephany

Bike Superintendent Tami Hicks
Robotic Superintendent Mike Runkel
Shooting Sports Supt.. Bill and Debbie Craig
Sportfishing Supt. Mike McKowen

State Fair PROJECT CHECK OUT will be Sunday, July 29,
Between 6:00 pm and 8:00 pm – Wilbur Kendall Room. Please
bring packing material and boxes for fragile projects. State Fair
Perishable projects need to be taken to the Extension Office on
Wednesday, **August 1** between 7:30 am and 8:30 am.



TRACTOR

**TRACTOR DRIVING CONTEST
SUPERINTENDENT – BILL MITCHELL**

Saturday, June 23, 2018

10:00 am

Morgan County Fairgrounds, Martinsville, Indiana
4-H participants report to the Information Booth