



JUDGING SCHEDULE OF 4-H PROJECTS

1. For projects brought in at early check--in time, written judge's comments and ribbons may be picked up at project release.
2. During 4-H open judging, the judge will critique each project and award a blue, red, white or green ribbon as he/she deems worthy using the rules published in the current Morgan County 4-H Handbook or Indiana State Fair book.
3. During Mini 4-H open judging, the judge will examine each project and give a multi-colored 4-H Mini ribbon.
4. For display at the Fair, each regular 4-H project will have a sticker, or stickers, placed on the name label that will indicate its placing. Actual ribbons will **not** be placed on individual projects due to the risk of theft or damage.
5. Special placings, Special Merit, Reserve Champion, Champion, and State Fair ribbons will be handed out during project check-out and premium time. Each 4-H member will only receive the highest ranking ribbon of these special placings.
6. ALL 4-H EXHIBITS RECEIVED AFTER JUDGING HAS BEEN COMPLETED WILL RECEIVE A PARTICIPATION (GREEN) RIBBON ONLY!
7. The 4-H & Community Building is **closed to all non-workers** until the 4-H Open House. Any 4-H members, parents, or general public are **prohibited** from entering the building until the Open House. **This is a safety issue and will be strictly enforced.**

WEDNESDAY, JULY 10, 6:00 - 9:00 pm

Fashion Revue, Consumer Clothing (Private Judging) at 180 S. Main St. (Administration Bldg. Lucille Sadler Rm. Martinsville). All Participants must arrive no later than 5:30 pm. Fashion Revue & Consumer Clothing notebooks due at the Extension office by noon Wednesday July 10.

THURSDAY, JULY 11, 7:00 pm

Honor Night for the Ambassadors and 10 year 4-H members.

Fashion Revue and Consumer Clothing (Public Showing)Fairgrounds 4-H & Community Building

SATURDAY, JULY 13, 8:30 am

Llama Project Judging

Llama Livestock Poster, Llama Wool, Llama Fiber Craft.....Show Arena

FRIDAY, JULY 19

6:00 p.m. 4-H Public Speaking Contest 7:00 p.m. 4-H Demonstration Contest
Both held at 180 S. Main St. Administration Bldg. Lucille Sadler Room, Martinsville

SUNDAY, JULY 21, 4:00 - 7:00 pm

Early project check--in (Non-perishable projects). (For exhibitors who are unable to exhibit during open judging.) Please **do not bring** in perishables: Food, Create with a Mix, Microwave, Garden, Floriculture, or Crops.

4-H INDOOR PROJECT JUDGING

| | |
|--------------------------------------|---------------|
| Aquatic Science..... | South Doors |
| Collection Project (All Levels)..... | Kendall Front |
| Sportfishing..... | South Doors |
| Sheep Wool (Check-In Only)..... | South Doors |

MONDAY, JULY 22, 9:00 - 11:00 am
4-H PROJECT JUDGING

Forestry, Plant Science, and Weeds, & Blacksmithing..... Porch 1
 Tractor Poster, Bicycle Poster, Shooting Sports..... Porch 2
 Livestock Posters (Llama Posters previously judged on July 13th at show).....West Doors
 Veterinary Science.....West Doors

LUNCH BREAK 12:00 - 1:00 pm

1:00 - 3:00 pm

Child Development and Home Environment..... Kendall Front
 Music and Genealogy..... Porch 1
 RecyclingSouth Doors
 Wildlife, Entomology and Beekeeping..... West Doors

4:00 – 7:00 pm

Aerospace (Grades 3-12) and Model Craft (Grades 3-12)..... Porch 1
 Fine Arts, Needlecraft (Grades 3-12)..... Porch 2
 Other Crafts (Grades 3-12)South Doors
 Photography (Grades 3-12)..... Kendall Front

6:00 pm

Outdoor Chef (prepare/judge onsite) Fire Pit area

TUESDAY, JULY 23, 9:00 - 11:00 am
4-H PROJECT JUDGING

Cake Decorating South Doors
 Computer Porch 1
 Geology, Soil and Water, and Weather and Climate Science..... Porch 1
 Health, Sports, Porch 2
 Sewing- Sewing for Fun (All Grades)..... Kendall Front
 Wood Science and Small Engines West Doors

LUNCH BREAK - 12:00 - 1:00 pm

1:00 - 3:00 pm

Electric South Door
 Scrapbooking and Giftwrapping Porch 1
 Do Your Own Thing..... Porch 1

ALL MINI PROJECTS CHECK-IN AND JUDGING 4:00 – 6:30 pm

4-H & Community Building Closed to the Public

Mini Crafts, Recycling, Tractor.....(Left Line) Porch 2
 Mini Cake/Cookie Decorating, Foods, All About Me (Genealogy)
 Health, Home Furnishings, Sewing, Photography.....(Center Line) Porch 2
 Mini My Pet & Me, Dinosaurs, Horseless Horsemen, Sun Stars & Space,
 and Aerospace.....(Right Line) Porch 2
 Mini Entomology, Flowers, Gardening, Geology, Plants, & Flowers,
 and Windowsill Gardening.....(Right Line) West Doors
 Mini Bicycle Poster, Collections, Forestry, Wildlife, Wildlife Adventures
 and Trees & Mini STEM..... (Left Line) West Doors
 Mini Farm Animals, Llama, Livestock, Small Animal,
 and Whales and Dolphins(Middle Line) West Doors

WEDNESDAY, JULY 24
JUDGING 8:00 - 11:00 am

Garden, Floriculture..... West Doors
 Microwave South Doors
 Create with a Mix South Doors
 Foods Preservation and Foods Preparation (Grades 3-6) Porch 1
 Foods Preservation and Foods Preparation (Grades 7-12) Porch 2
 Crops (Corn, Hay, Small Grains, and Soybeans) Antique Machinery

11:00 am – 7:00 pm
 4-H & Community Building - Closed

7:00 – 9:30 pm
4-H Indoor Project - Open House

7:30 pm
4-H FOOD AUCTION – Merchants Building, North End

THURSDAY, JULY 25 6:00 pm
4-H Robotics - Demonstrations
 (Merchants Building on the Morgan County Fairgrounds)

FRIDAY, JULY 26 8:00 am
4-H Bicycle Rodeo - Superintendent – Tami Hicks
 (Meet at the Sertoma/Beef Cattle Building in the food court)

SUNDAY, JULY 28 6:00 - 8:00 pm
 State Fair Project Check-out – Wilbur Kendall Room

FRIDAY, AUGUST 2 5:00 – 8:00 pm
4-H Indoor Project check-out, premium, Member Tenure Pins
 distribution 4-H & Community Bldg.

***This will be the only time that projects and premium money will be released.**

4-H BUILDING SUPERINTENDENTS
CHAIRPERSON -- KAREN PHILLIPS



Health & Animal Sciences...Tami Hicks/Cathy DeMoss
Communications.....Casey Starnes/Cathy DeMoss
Mechanics & Photography.....Nikita Moore
Agriculture & Horticulture.....Vickie Stephany
Bike Superintendent.....Tami Hicks
Shooting Sports Supt.....Paul Dow

Crafts & Hobbies.....Kim Brennan
Mini 4-HPatty Dow
Science & Technology.....Connie Etter
Home & Family Sciences.....
Robotic Superintendent...Mike Runkel
Sportfishing Supt.....Mike McKowen

State Fair Project CHECK OUT will be Sunday, July 28, between 6:00 pm and 8:00 pm – Wilber Kendall Room. Please bring packing material and boxes for fragile projects. State Fair perishable projects need to be taken to the Extension Office on Wednesday, July 31, between 7:30 am and 8:30 am.



**TRACTOR DRIVING CONTEST
SUPERINTENDENT – BILL MITCHELL**

Saturday, June 22, 2019

10:00 am

**Morgan County Fairgrounds, Martinsville, Indiana
4-H participants report to the Information Booth**